| Fill in this in                   | formation to identify ye   | our case and this filing:  |  |                         |
|-----------------------------------|--|--|--|-------------------------|
| Debtor 1                          | Manmohan   | Singh  |  |                         |
|                                   | First Name Middle  | Name Last Name   |  |                         |
| Debtor 2                          | Jaswinder  | Singh  |  |                         |
| (Spouse, if filing)               | ) First Name Middle  | Name Last Name   |  |                         |
| United States Ba                  | ankruptcy Court for the: NOR   | THERN DISTRICT OF TEXAS  |  |                         |
| Case number                       | 18-42986-13  |  | ☐ Check i  | f this is an            |
| (if known)                        |  |  | amende   | ed filing               |
|                                   |  |  |  |                         |
| Official Form                     |  |  |  |                         |
| Schedule A                        | /B: Property   |  |  | 12/15                   |
| Part 1: De  1. Do you own  No. Go | oth are equally responsible to the control of the top of any addition escribe Each Residence | its best. Be as complete and accurate a<br>for supplying correct information. If mon<br>nal pages, write your name and case nur<br>e, Building, Land, or Other Real E<br>ple interest in any residence, building, la | re space is needed, attach a s<br>nber (if known). Answer ever<br>Estate You Own or Have | eparate<br>ry question. |
| 1.1.                              |  | What is the property?  | Do not deduct secured clain  | •                       |
| 1236 Logan Driv                   | <b>Ve</b> ilable, or other description   | Check all that apply.  ✓ Single-family home  | amount of any secured clair<br>Creditors Who Have Claims                                 |                         |
|                                   | ,  | Duplex or multi-unit building  | Current value of the   | Current value of the    |
|                                   |  | Condominium or cooperative   | entire property?   | portion you own?        |
| Lewisville<br>City                | TX 75077-2506 State ZIP Code   | ☐ Manufactured or mobile home ☐ Land   | \$320,123.00   | \$320,123.00            |
|                                   |  | ☐ Investment property  | Describe the nature of you   | -                       |
| Denton                            |  | Timeshare  | interest (such as fee simple entireties, or a life estate),                              |                         |
| County                            |  | Other  | Homestead  | , ii kiiowii.           |
| Ridgeview Esta                    | ites   | Who has an interest in the property? Check one.  | - I O III O II O II O II O II O II O II  |                         |
|                                   |  | ☐ Debtor 1 only ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another   | Check if this is common (see instructions)   | unity property          |
|                                   |  | Other information you wish to add about property identification number: Blk  | ut this item, such as local<br>A Lot 10  | _                       |
|                                   | •  | own for all of your entries from Part 1, inc<br>Part 1. Write that number here   | _  | \$320,123.00            |
| Part 2: De                        | escribe Your Vehicles  |  |  |                         |
| •                                 |  | e interest in any vehicles, whether they a   | _  | -                       |
| 3. Cars, vans, t                  | trucks, tractors, sport utility  | vehicles, motorcycles  |  |                         |
| □ No<br>☑ Yes                     |  |  |  |                         |

Official Form 106A/B Schedule A/B: Property page 1

|     |                             | ohan Singh<br>nder Singh                       |   | Case number (if known)18-4  | 12986-13  |
|-----|-----------------------------|--|---|---|---|
|     | ke:<br>del:                 | Nissan Altima 2008                             | Who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and and | Do not deduct secured cla amount of any secured cla Creditors Who Have Clain  Current value of the entire property?  \$7,000.00 | aims on <i>Schedule D:</i>  |
| 200 | 08 Nissan Altim             | a  | Check if this is community prope<br>(see instructions)  | erty  |   |
| 4.  | Examples: Boat  ✓ No  ☐ Yes | s, trailers, motors, pe                        | ATVs and other recreational vehicles, other rsonal watercraft, fishing vessels, snowmobile  | es, motorcycle accessories  |   |
| 5.  |                             |  | you own for all of your entries from Part 2, If for Part 2. Write that number here  |   | \$7,000.00  |
| Р   | art 3: Desc                 | ribe Your Perso                                | nal and Household Items   |   |   |
| Do  | you own or have             | any legal or equitab                           | ole interest in any of the following items?   |   | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 6.  | _                           | ds and furnishings<br>or appliances, furniture | e, linens, china, kitchenware   |   |   |
|     | □ No<br>☑ Yes. Descri       | be Household (                                 | Goods & Furnishings   |   | \$6,500.00  |
| 7.  | •                           |  | udio, video, stereo, and digital equipment; cor<br>nic devices including cell phones, cameras, m  | •   |   |
|     | ☐ No<br>☑ Yes. Descri       | be TV's, Comp                                  | uters, Home Theater System, Cell Pho  | nes and Tablet  | \$2,250.00  |
| 8.  | •                           | ques and figurines; pa                         | aintings, prints, or other artwork; books, picture ard collections; other collections, memorabilia  | _   |   |
|     | ✓ No<br>☐ Yes. Descri       | be   |   |   |   |
| 9.  | Examples: Spor              |  | rcise, and other hobby equipment; bicycles, pentry tools; musical instruments   | pool tables, golf clubs, skis;  |   |
|     | ✓ No<br>☐ Yes. Descri       | be   |   |   |   |
| 10. | Firearms  Examples: Pisto   | ols, rifles, shotguns, a                       | mmunition, and related equipment  |   |   |
|     | ✓ No<br>☐ Yes. Descri       | be   |   |   |   |
| 11. | i.                          | yday clothes, furs, lea                        | ather coats, designer wear, shoes, accessorie   | es  |   |
|     | ☐ No<br>✓ Yes. Descri       | be Wearing Ap                                  | parel & Shoes   |   | \$1,300.00  |

|     | tor 1<br>tor 2  | Manmohan Single Jaswinder Singh                   |  | Case number (if known)   | 18-42986-13   |
|-----|-----------------|---|--|--|---|
| 12. | <b>Jewelr</b> y |   | y, costume jewelry, engagen                          | nent rings, wedding rings, heirloom jewelry, watches   |   |
|     | ✓ No<br>☐ Yes   | s. Describe                                       |  |  |   |
| 13. |                 | rm animals<br>les: Dogs, cats, birds              | s, horses  |  |   |
|     | ✓ No<br>☐ Yes   | s. Describe                                       |  |  |   |
| 14. | Any oth         | •   | ousehold items you did not                           | already list, including any health aids you  |   |
|     | ✓ No<br>☐ Yes   | s. Give specific                                  |  |  |   |
|     | _               | ormation  |  |  |   |
| 15. | Add the         | e dollar value of all o<br>ed for Part 3. Write t | of your entries from Part 3<br>the number here       | , including any entries for pages you have   | <b>→</b> \$10,050.00  |
| Pa  | art 4:          | Describe Your                                     | r Financial Assets                                   |  |   |
| -   | Cash            | , -   | or equitable interest in any                         | -  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
|     |                 | les: Money you have petition                      | e in your wallet, in your home                       | , in a safe deposit box, and on hand when you file y   | our   |
|     | ☐ No  ✓ Yes     | 3   |  | Cash:  | \$25.00   |
| 17. | •               |   | es, and other similar institution                    | ts; certificates of deposit; shares in credit unions, ons. If you have multiple accounts with the same |   |
|     | □ No ✓ Yes      | S   | Institution name:                                    |  |   |
|     | 17              | .1. Checking acco                                 | Ount: Checking acco                                  | unt  | \$200.00  |
|     | 17              | .2. Checking acco                                 | Ount: Checking acco                                  | unt  | \$394.44  |
| 18. |                 |   | ublicly traded stocks<br>estment accounts with broke | rage firms, money market accounts  |   |
|     | ✓ No<br>☐ Yes   | 3   | Institution or issuer name:                          |  |   |
| 19. | -               | •   | and interests in incorporation                       | ted and unincorporated businesses, including   |   |
|     | <u> </u>        | s. Give specific                                  |  |  |   |
|     |                 | ormation about                                    | Name of entity:                                      | % of owne  | rship:  |
|     |                 |   | Dhaul Transportation                                 | 100%   | <b>\$0.00</b>   |

|     | tor 1<br>tor 2  | Manmohan Sin  | _  |  |                                | 40 40000 40     |             |
|-----|---|---|--|--|--------------------------------|-----------------|-------------|
| Den | 101 2   | Jaswinder Sing  | <u>jn</u>                                      |  | Case number (if known)         | 18-42986-13     |             |
| 20. | 20. Government and corporate bonds and other negotiable and non-negotiable instruments  Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders.  Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. |   |  |  |                                |                 |             |
|     | info  | s. Give specific ormation about m                             | Issuer name:                                   |  |                                |                 |             |
| 21. |   | nent or pension ad<br>les: Interests in IRA<br>profit-sharing | A, ERISA, Keogh, 401(                          | (k), 403(b), thrift savings account  | ts, or other pension or        |                 |             |
|     | ☐ No  |   |  |  |                                |                 |             |
|     |   | s. List each count separately.                                | Type of account:                               | Institution name:  |                                |                 |             |
|     |   |   | Retirement account:                            | Retirement account TRS   |                                |                 | \$19,216.00 |
| 22. | Your sh   |   | deposits you have mad                          | le so that you may continue servi<br>ent, public utilities (electric, gas, | · · ·                          |                 |             |
|     | ✓ No  | S   | In   | nstitution name or individual:   |                                |                 |             |
| 23. | <b>☑</b> No   |   | a specific periodic pay  Issuer name and de    | ment of money to you, either for scription:                                | life or for a number of years  | ;)              |             |
| 24. | Interes   | ts in an education  |  | n a qualified ABLE program, or   | under a qualified state tui    | tion program.   |             |
|     | ✓ No<br>☐ Yes   | 3   | Institution name and                           | description. Separately file the   | records of any interests. 11   | U.S.C. § 521(c) |             |
| 25. |   | equitable or future<br>exercisable for y                      |  | ty (other than anything listed in  | n line 1), and rights or       |                 |             |
|     | _   | s. Give specific<br>ormation about ther                       | m  |  |                                |                 |             |
| 26. |   |   |  | s, and other intellectual proper<br>oceeds from royalties and licensi      |                                |                 |             |
|     | _   | s. Give specific ormation about ther                          | m  |  |                                |                 |             |
| 27. |   |   | d other general intangets, exclusive licenses, | gibles<br>cooperative association holding                                  | s, liquor licenses, profession | al licenses     |             |
|     |   | s. Give specific ormation about ther                          | m  |  |                                |                 |             |

|     | tor 1<br>tor 2         | Manmohan Singh<br>Jaswinder Singh   |  | Case number (if known)18                           | -42986-13   |
|-----|------------------------|---|--|--|---|
| Моі | ney or pi              | operty owed to you?   |  |  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 28. | Tax ref                | unds owed to you  |  |  |   |
|     | abo<br>you             | s. Give specific information them, including whether already filed the returns of the tax years                       | er   | Fede<br>State<br>Loca                              | э:  |
| 29. | Examp                  | support<br>les: Past due or lump sur  | m alimony, spousal support, child support, maint   | enance, divorce settlement, prop                   | erty settlement   |
|     | ✓ No                   | s. Give specific information  | on   | Alimony:   |   |
|     | _                      |   |  | Maintenance:                                       |   |
|     |                        |   |  | Support:   |   |
|     |                        |   |  | Divorce settleme                                   | ent:  |
|     |                        |   |  | Property settlem                                   | ent:  |
| 31. | Interes Example No Yes | ts in insurance policies les: Health, disability, or les. Name the insurance inpany of each policy distinct its value | ife insurance; health savings account (HSA); cre   | edit, homeowner's, or renter's ins<br>Beneficiary: | urance Surrender or refund value:   |
|     |                        |   | Life Insurance   |  | \$0.00  |
|     |                        |   | Life insurance through spouse employer   |  | \$0.00  |
| 32. | If you a entitled  No  |   | due you from someone who has died ing trust, expect proceeds from a life insurance puse someone has died | policy, or are currently                           |   |
| 33. |                        |   | hether or not you have filed a lawsuit or madent disputes, insurance claims, or rights to sue            | e a demand for payment                             |   |
|     | ✓ No<br>☐ Yes          | s. Describe each claim  |  |  |   |
| 34. |                        | ontingent and unliquida<br>o set off claims   | ated claims of every nature, including counter   | rclaims of the debtor and                          |   |
|     | ✓ No                   | s. Describe each claim  |  |  |   |
| 35. | Any fin                | ancial assets you did no  | ot already list  |  |   |
|     | ✓ No<br>☐ Yes          | s. Give specific information  | on   |  |   |

|     | tor 1<br>tor 2 | Manmohan Singh  Jaswinder Singh  Case number (if known) 18-42   | 2986-13   |
|-----|----------------|---|---|
| 36. |                | e dollar value of all of your entries from Part 4, including any entries for pages you have d for Part 4. Write that number here  | \$19,835.44   |
| P   | art 5:         | -<br>Describe Any Business-Related Property You Own or Have an Interest In. List any  | real estate in Part 1.  |
| 37. | Do you         | own or have any legal or equitable interest in any business-related property?  Go to Part 6.  |   |
|     | <b>∀</b> Yes   | a. Go to line 38.   | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 38. | Accour         | ats receivable or commissions you already earned  | ·   |
|     | ✓ No<br>☐ Yes  | . Describe  |   |
| 39. |                | equipment, furnishings, and supplies es: Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones, desks, chairs, electronic devices |   |
|     | ✓ No           | s. Describe   |   |
| 40. | Machin         | ery, fixtures, equipment, supplies you use in business, and tools of your trade   |   |
|     | □ No ✓ Yes     | s. Describe See continuation page(s).   | \$25,200.00   |
| 41. | Invento        | ry  |   |
|     | ✓ No<br>☐ Yes  | s. Describe   |   |
| 42. | Interes        | s in partnerships or joint ventures   |   |
|     | ✓ No<br>☐ Yes  | s. Describe Name of entity:  % of ownership:  |   |
| 43. | Custon         | ner lists, mailing lists, or other compilations   |   |
|     | ✓ No<br>☐ Yes  | Do your lists include personally identifiable information (as defined in 11 U.S.C. § 101(41A))?  No Yes. Describe   |   |
| 44. | Any bu         | siness-related property you did not already list  |   |
|     | ✓ No<br>☐ Yes  | s. Give specific information.   |   |
| 45. |                | e dollar value of all of your entries from Part 5, including any entries for pages you have d for Part 5. Write that number here  | \$25,200.00   |
| P   |                | Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an<br>If you own or have an interest in farmland, list it in Part 1.                             | n Interest In.  |
| 46. | Do you         | own or have any legal or equitable interest in any farm- or commercial fishing-related property?  |   |
|     |                | Go to Part 7.<br>Go to line 47.   |   |

| Deb |                | Manmohan Singh  |                        |  |  |
|-----|----------------|---|------------------------|--|--|
| Deb | tor 2          | Jaswinder Singh   | Case number (if known) | 18-42986-13  |  |
| 47. | Farm an Exampl | nimals<br>es: Livestock, poultry, farm-raised fish  |                        | Current value of the portion you own?  Do not deduct secured claims or exemptions. |  |
|     | Yes            |   |                        |  |  |
| 48. | Crops-         | either growing or harvested   |                        |  |  |
|     |                | . Give specific rmation   |                        |  |  |
| 49. | Farm a         | nd fishing equipment, implements, machinery, fixtures, and tools of tra                               | ade                    |  |  |
|     | ✓ No<br>☐ Yes  | ·   |                        |  |  |
| 50. | Farm a         | nd fishing supplies, chemicals, and feed  |                        |  |  |
|     | ✓ No<br>☐ Yes  | ·   |                        |  |  |
| 51. | Any far        | m- and commercial fishing-related property you did not already list                                   |                        |  |  |
|     |                | . Give specific rmation   |                        |  |  |
| 52. |                | dollar value of all of your entries from Part 6, including any entries fo                             |                        | → \$0.00   |  |
| Pa  | art 7:         | Describe All Property You Own or Have an Interest in Tha  | nt You Did Not List A  | bove   |  |
| 53. | -              | have other property of any kind you did not already list? es: Season tickets, country club membership |                        |  |  |
|     | ✓ No<br>☐ Yes  | . Give specific information.  |                        |  |  |
| 54. | Add the        | dollar value of all of your entries from Part 7. Write that number here                               |                        | → \$0.00   |  |

| Debtor 1<br>Debtor 2 | Manmohan Singh<br>Jaswinder Singh                      | Case no     | umber (if known)             | 18-42986-  | 13           |
|----------------------|--|-------------|------------------------------|------------|--------------|
| Part 8:              | List the Totals of Each Part of this Form              |             |                              |            |              |
| 55. Part 1           | : Total real estate, line 2                            |             |                              | <b>→</b>   | \$320,123.00 |
| 56. Part 2           | : Total vehicles, line 5                               | \$7,000.00  |                              |            |              |
| 57. Part 3           | : Total personal and household items, line 15          | \$10,050.00 |                              |            |              |
| 58. Part 4           | : Total financial assets, line 36                      | \$19,835.44 |                              |            |              |
| 59. Part 5           | : Total business-related property, line 45             | \$25,200.00 |                              |            |              |
| 60. Part 6           | : Total farm- and fishing-related property, line 52    | \$0.00      |                              |            |              |
| 61. Part 7           | : Total other property not listed, line 54             | + \$0.00    |                              |            |              |
| 62. Total į          | personal property. Add lines 56 through 61             | \$62,085.44 | Copy personal property total | <b>→</b> + | \$62,085.44  |
| 63. Total o          | of all property on Schedule A/B. Add line 55 + line 62 |             |                              |            | \$382,208.44 |

| Debtor<br>Debtor |  | Case number (if known)  | 18-42986-13 |             |
|------------------|--|-------------------------|-------------|-------------|
| 40. <u>M</u>     | achinery, fixtures, equipment, supplies you use in business, and tools o | f your trade (details): |             |             |
| Т                | ools   |                         |             | \$200.00    |
| 2                | 007 Freightliner   |                         |             | \$25,000.00 |

| Debtor 1               | Manmohan    |             | Singh     |                                    |
|------------------------|-------------|-------------|-----------|------------------------------------|
|                        | First Name  | Middle Name | Last Name |                                    |
| Debtor 2               | Jaswinder   |             | Singh     |                                    |
| (Spouse, if filing)    | First Name  | Middle Name | Last Name |                                    |
| Case number (if known) | 18-42986-13 |             |           | Check if this is an amended filing |
| Official Form          | 106C        |             |           |                                    |
|                        |             |             |           |                                    |

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: Identify the Property You Cla  | im as Exempt                                |  |  |
|--|---|--|--|
| <ol> <li>Which set of exemptions are you claiming?</li> <li>You are claiming state and federal nonbank</li> <li>You are claiming federal exemptions. 11 U</li> <li>For any property you list on Schedule A/B that</li> </ol> | kruptcy exemptions. 7<br>J.S.C. § 522(b)(2) |  | ·  |
|  | Current value of the portion you own        | Amount of the exemption you claim  | Specific laws that allow exemption                         |
|  | Copy the value from Schedule A/B            | Check only one box for each exemption  |  |
| Brief description: 1236 Logan Drive Ridgeview Estates Parcel: Blk A Lot 10 Line from Schedule A/B:1.1  | \$320,123.00                                | \$140,659.00 100% of fair market value, up to any applicable statutory limit | Const. art. 16 §§ 50, 51, Texas<br>Prop. Code §§ 41.001002 |
| Brief description:  2008 Nissan Altima  Line from Schedule A/B:  | \$7,000.00                                  | \$7,000.00  100% of fair market value, up to any applicable statutory limit  | Tex. Prop. Code §§ 42.001(a),<br>42.002(a)(9)              |
|  |   |  |  |

| Are  | you claiming a homestead exemption of more than \$160,375?  |
|------|---|
| (Sub | oject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.)    |
|      | No Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?  No Yes |

04/16

Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh Case number (if known) \_ 18-42986-13 Part 2: **Additional Page** Brief description of the property and line on Current value of Amount of the Specific laws that allow exemption Schedule A/B that lists this property the portion you exemption you claim own Copy the value from Check only one box for Schedule A/B each exemption Brief description: \$6,500.00 \$6,500.00 Tex. Prop. Code §§ 42.001(a),  $\overline{\mathbf{Q}}$ **Household Goods & Furnishings** 100% of fair market 42.002(a)(1) П value, up to any Line from Schedule A/B: 6 applicable statutory limit Brief description: \$2,250.00 Tex. Prop. Code §§ 42.001(a), \$2,250.00  $\overline{\mathbf{M}}$ TV's, Computers, Home Theater System, 42.002(a)(1) 100% of fair market **Cell Phones and Tablet** value, up to any applicable statutory Line from Schedule A/B: 7 limit Brief description: \$1,300.00 \$1,300.00 Tex. Prop. Code §§ 42.001(a),  $\overline{\mathbf{Q}}$ **Wearing Apparel & Shoes** 42.002(a)(5) 100% of fair market value, up to any Line from Schedule A/B: 11 applicable statutory limit Brief description: \$19,216.00 \$19,216.00 Tex. Gov't. Code.§ 811.005  $\square$ Retirement account 100% of fair market **TRS** value, up to any applicable statutory Line from Schedule A/B: limit Brief description: \$0.00 \$0.00 Tex. Ins. Code §§ 1108.001,  $\overline{\mathbf{Q}}$ Life Insurance 100% of fair market 1108.051 value, up to any Line from Schedule A/B: 31 applicable statutory limit Brief description: Tex. Ins. Code §§ 1108.001, \$0.00  $\overline{\mathbf{V}}$ \$0.00 Life insurance through spouse employer 100% of fair market 1108.051 value, up to any Line from Schedule A/B: 31 applicable statutory limit Brief description: \$200.00 \$200.00 Tex. Prop. Code §§ 42.001(a),  $\overline{\mathbf{Q}}$ **Tools** 100% of fair market 42.002(a)(4) value, up to any Line from Schedule A/B: 40 applicable statutory limit Brief description: \$25,000.00 \$25,000.00 Tex. Prop. Code §§ 42.001(a), 2007 Freightliner 100% of fair market 42.002(a)(4) value, up to any Line from Schedule A/B: applicable statutory limit

IN RE: Manmohan Singh CASE NO 18-42986-13

Jaswinder Singh

CHAPTER 13

Scheme Selected: State

# SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)

## **Exemption Totals by Category:**

(Values and liens of surrendered property are NOT included in this section)

| No. | Category  | Gross<br>Property Value | Total<br>Encumbrances | Total<br>Equity | Total Amount<br>Exempt | Total Amount<br>Non-Exempt |
|-----|---|-------------------------|-----------------------|-----------------|------------------------|----------------------------|
| 1.  | Real property   | \$320,123.00            | \$179,464.00          | \$140,659.00    | \$140,659.00           | \$0.00                     |
| 3.  | Motor vehicles (cars, etc.)                           | \$7,000.00              | \$0.00                | \$7,000.00      | \$7,000.00             | \$0.00                     |
| 4.  | Water/Aircraft, Motor Homes,<br>Rec. veh. and access. | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 6.  | Household goods and furnishings                       | \$6,500.00              | \$0.00                | \$6,500.00      | \$6,500.00             | \$0.00                     |
| 7.  | Electronics   | \$2,250.00              | \$0.00                | \$2,250.00      | \$2,250.00             | \$0.00                     |
| 8.  | Collectibles of value                                 | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 9.  | Equipment for sports and hobbies                      | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 10. | Firearms  | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 11. | Clothes   | \$1,300.00              | \$0.00                | \$1,300.00      | \$1,300.00             | \$0.00                     |
| 12. | Jewelry   | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 13. | Non-farm animals                                      | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 14. | Unlisted pers. and household itemsincl. health aids   | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 16. | Cash  | \$25.00                 | \$0.00                | \$25.00         | \$0.00                 | \$25.00                    |
| 17. | Deposits of money                                     | \$594.44                | \$0.00                | \$594.44        | \$0.00                 | \$594.44                   |
| 18. | Bonds, mutual funds or publicly traded stocks         | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 19. | Non-pub. traded stock and int. in businesses          | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 20. | Govt. and corp. bonds and other instruments           | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 21. | Retirement or pension accounts                        | \$19,216.00             | \$0.00                | \$19,216.00     | \$19,216.00            | \$0.00                     |
| 22. | Security deposits and prepayments                     | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 23. | Annuities   | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 24. | Interests in an education IRA                         | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 25. | Trusts, equit. or future int. (not in line 1)         | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 26. | Patents, copyrights, and other intellectual prop.     | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 27. | Licenses, franchises, other general intangibles       | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 28. | Tax refunds owed to you                               | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |

IN RE: Manmohan Singh

Jaswinder Singh

CASE NO 18-42986-13

CHAPTER 13

Scheme Selected: State

# SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)

Continuation Sheet # 1

## **Exemption Totals by Category:**

(Values and liens of surrendered property are NOT included in this section)

| No.  | Category  | Gross<br>Property Value | Total<br>Encumbrances | Total<br>Equity | Total Amount<br>Exempt | Total Amount<br>Non-Exempt |
|------|---|-------------------------|-----------------------|-----------------|------------------------|----------------------------|
| 110. | Category  |                         |                       |                 |                        |                            |
| 29.  | Family support                                      | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 30.  | Other amounts someone owes you                      | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 31.  | Interests in insurance policies                     | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 32.  | Any int. in prop. due you from someone who has died | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 33.  | Claims vs. third parties, even if no demand         | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 34.  | Other contin. and unliq. claims of every nature     | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 35.  | Any financial assets you did not already list       | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 38.  | Accounts rec. or commissions you already earned     | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 39.  | Office equipment, furnishings, and supplies         | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 40.  | Mach., fixt., equip., bus. suppl., tools of trade   | \$25,200.00             | \$0.00                | \$25,200.00     | \$25,200.00            | \$0.00                     |
| 41.  | Inventory   | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 42.  | Interests in partnerships or joint ventures         | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 43.  | Customer and mailing lists, or other compilations   | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 44.  | Any business-related property not already listed    | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 47.  | Farm animals  | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 48.  | Cropseither growing or harvested                    | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 49.  | Farm/fishing equip., impl., mach., fixt., tools     | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 50.  | Farm and fishing supplies, chemicals, and feed      | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 51.  | Farm/commercial fishing-related prop. not listed    | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 53.  | Any other property of any kind not already listed   | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
|      | TOTALS:   | \$382,208.44            | \$179,464.00          | \$202,744.44    | \$202,125.00           | \$619.44                   |

IN RE: Manmohan Singh
Jaswinder Singh

CASE NO 18-42986-13

CHAPTER 13

## SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)

Continuation Sheet # 2

#### **Surrendered Property:**

The following property is to be surrendered by the debtor. Although this property is NOT exempt, it is NOT considered "non-exempt" for purposes of this analysis. The below listed items are to be returned to the lienholder.

Property Description Market Value Lien Equity

Real Property
(None)

Personal Property
(None)

TOTALS: \$0.00 \$0.00 \$0.00

## Non-Exempt Property by Item:

The following property, or a portion thereof, is non-exempt.

| Property Description | Market Value | Lien   | Equity   | Non-Exempt Amount |
|----------------------|--------------|--------|----------|-------------------|
| Real Property (None) |              |        |          |                   |
| Personal Property    |              |        |          |                   |
| Cash on Hand         | \$25.00      |        | \$25.00  | \$25.00           |
| Checking account     | \$200.00     |        | \$200.00 | \$200.00          |
| Checking account     | \$394.44     |        | \$394.44 | \$394.44          |
| TOTALS:              | \$619.44     | \$0.00 | \$619.44 | \$619.44          |

IN RE: Manmohan Singh CASE NO 18-42986-13

Jaswinder Singh

CHAPTER 13

# SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)

Continuation Sheet #3

| Summary  |              |
|--|--------------|
| A. Gross Property Value (not including surrendered property)         | \$382,208.44 |
| B. Gross Property Value of Surrendered Property                      | \$0.00       |
| C. Total Gross Property Value (A+B)                                  | \$382,208.44 |
| D. Gross Amount of Encumbrances (not including surrendered property) | \$179,464.00 |
| E. Gross Amount of Encumbrances on Surrendered Property              | \$0.00       |
| F. Total Gross Encumbrances (D+E)                                    | \$179,464.00 |
| G. Total Equity (not including surrendered property) / (A-D)         | \$202,744.44 |
| H. Total Equity in surrendered items (B-E)                           | \$0.00       |
| I. Total Equity (C-F)  | \$202,744.44 |
| J. Total Exemptions Claimed  | \$202,125.00 |
| K. Total Non-Exempt Property Remaining (G-J)                         | \$619.44     |

| Fill in this info                             | ormation to iden   | tify your case:   |   |  |   |                                   |
|---|--|---|---|--|---|-----------------------------------|
| Debtor 1                                      | Manmohan   |   | Singh   |  |   |                                   |
|   | First Name   | Middle Name   | Last Name   |  |   |                                   |
| Debtor 2                                      | Jaswinder  | ACT III AI  | Singh   |  |   |                                   |
| (Spouse, if filing)                           | First Name   | Middle Name   | Last Name   |  |   |                                   |
| United States Bar                             | nkruptcy Court for the   | NORTHERN DIS  | TRICT OF TEXAS  |  |   |                                   |
| Case number                                   | 18-42986-13  |   |   |  | Chook if this is                                      | 3 an                              |
| (if known)                                    |  |   |   |  | Check if this is amended filing                       |                                   |
| Official Form                                 | 106D   |   |   |  |   |                                   |
|   |  | a Hava Olain  | C   | . Duomontu   |   | 4045                              |
| Schedule D:                                   | Creditors Wh   | no Have Clain   | ns Secured by   | Property   |   | 12/15                             |
| Correct informatio On the top of any a        | n. If more space is r<br>additional pages, wr<br>ors have claims sec                                   | needed, copy the Adite your name and our name and our prope | dditional Page, fill it<br>case number (if knov<br>rty? | out, number the entri<br>vn).                                    | ly responsible for sup<br>es, and attach it to thi    | s form.                           |
| <u> </u>                                      | ck this box and subming all of the information   |   | irt with your other sche                                | edules. You have noth  | ning else to report on thi                            | is form.                          |
| Yes. Fill                                     | in an or the information   | in below.   |   |  |   |                                   |
| Part 1: Lis                                   | t All Secured Cla  | ims   |   |  |   |                                   |
|   |  |   |   |  |   |                                   |
| claim, list the c                             | ed claims. If a credite creditor separately for particular claim, list the ible, list the claims in e. | each claim. If more ne other creditors in I                 | than one<br>Part 2. As                                  | Column A  Amount of claim  Do not deduct the value of collateral | Column B Value of collateral that supports this claim | Column C Unsecured portion If any |
| 2.1   |  | Describe the presented the class                            |   | \$179,464.00   | \$320,123.00  |                                   |
| <b>BSI Financial Se</b>                       | ervices  | Homestead   |   |  |   |                                   |
| Creditor's name  1425 Greenway  Number Street | Drive, Ste 400   |   |   |  |   |                                   |
|   |  | As of the date  | you file, the claim is:                                 | Check all that apply.  |   |                                   |
|   |  | Contingent  |   |  |   |                                   |
| Irving<br>City                                | TX 75038 State ZIP Code  | Unliquidate   | d   |  |   |                                   |
| Who owes the deb                              | ot? Check one.   | Disputed  | Chack all that apply                                    |  |   |                                   |
| Debtor 1 only                                 |  |   | Check all that apply.                                   | s mortgage or secured  | car loan)   |                                   |
| Debtor 2 only                                 |  | _   | n (such as tax lien, m                                  |  | our lourly  |                                   |
| Debtor 1 and D                                |  | Judgment li   | en from a lawsuit                                       |  |   |                                   |
| At least one of                               | the debtors and anoth  | ner 🗕   | ding a right to offset)                                 |  |   |                                   |
| Check if this control to a communit           |  | Fee Simpl   | е   |  |   |                                   |
| Date debt was inc                             |  | Last 4 digits of  | account number  | 6 1 1 6  |   |                                   |

Add the dollar value of your entries in Column A on this page. Write that number here:

\$179,464.00

| Debtor 1<br>Debtor 2   | Manmohan<br>Jaswinder   | _                            |   | _ Case number (if  | known) _1            | 8-42986-1 | 3                                 |
|--|---|------------------------------|---|--|----------------------|-----------|-----------------------------------|
| Part 1:  |   | •                            | this page, number them<br>ous page.   | Column A  Amount of claim  Do not deduct the value of collateral | Column B Value of co |           | Column C Unsecured portion If any |
| Creditor's nam   | cial Services<br>e<br>nway Drive,                                 |                              | Describe the property that secures the claim: Homestead   | \$26,308.35  | \$20                 | 6,308.35  |                                   |
| Debtor 1 Debtor 2 Debtor 1 Debtor 1 At least Check in          | 2 only<br>and Debtor 2  | only<br>otors and another    | As of the date you file, the claim is:  Contingent Unliquidated Disputed  Nature of lien. Check all that apply. An agreement you made (such as Statutory lien (such as tax lien, me Judgment lien from a lawsuit  Other (including a right to offset) Mortgage arrears  | mortgage or secured  | car loan)            |           |                                   |
| Date debt w  | as incurred   | Various                      | Last 4 digits of account number   | 6 1 1 6  |                      |           |                                   |
| Creditor's nam   | cial Services<br>e<br>nway Drive,<br>eet                          |                              | Describe the property that secures the claim: Homestead   | \$4,131.92   | \$                   | 4,131.92  |                                   |
| Debtor 1 Debtor 2 Debtor 1 Debtor 1 At least Check into a cont | 2 only I and Debtor 2 one of the deb f this claim re nmunity debt | only otors and another lates | As of the date you file, the claim is:  Contingent Unliquidated Disputed  Nature of lien. Check all that apply. An agreement you made (such as Statutory lien (such as tax lien, med Judgment lien from a lawsuit  Other (including a right to offset) Mortgage arrears | mortgage or secured<br>echanic's lien)                           | car loan)            |           |                                   |
| Date debt w  | as incurred   | Various                      | Last 4 digits of account number   | 6 1 1 6  |                      |           |                                   |

Add the dollar value of your entries in Column A on this page. Write that number here:

\$30,440.27

If this is the last page of your form, add the dollar value totals from all pages. Write that number here:

\$209,904.27

|   |  |  |          |   | _               |   |  |                             |
|---|--|--|----------|---|-----------------|---|--|-----------------------------|
| Fill in this info                                 | ormation to ide  | ntify your ca  | ase      | :   |                 |   |  |                             |
| Debtor 1  | Manmohan   |  |          | Singh   | 1               |   |  |                             |
| 200001  | First Name   | Middle Name  |          | Last Name   | -               |   |  |                             |
| Debtor 2  | Jaswinder  |  |          | Singh   |                 |   |  |                             |
| (Spouse, if filing)                               |  | Middle Name  |          | Last Name   | -               |   |  |                             |
| United States Bar                                 | nkruptcy Court for the   | e: <b>NORTHER</b>                                    | RN D     | ISTRICT OF TEXAS  |                 |   |  |                             |
| Case number                                       | 18-42986-13  |  |          |   |                 | _   | 1 Chaple if this is a  |                             |
| (if known)  |  |  |          |   |                 | L   | Check if this is a<br>amended filing   | an                          |
| 0000  | 4005/5   |  |          |   | _               |   | , and the second |                             |
| Official Form                                     | 106E/F   |  |          |   |                 |   |  |                             |
| Schedule E/                                       | F: Creditors   | Who Have   | e U      | nsecured Claims   |                 |   |  | 12/15                       |
| If more space is not to this page. On the Part 1: | eeded, copy the Pa<br>he top of any additi<br>t All of Your PR | rt you need, fi<br>onal pages, w                     | ill it d |   | e box           | xes on the left. A                        |  |                             |
| •   | ors have priority u  | nsecured clair                                       | ms a     | gainst you?   |                 |   |  |                             |
| ☐ No. Go to                                       | o Part 2.  |  |          |   |                 |   |  |                             |
| ✓ Yes.  |  |  |          |   |                 |   |  |                             |
| claim. For eac<br>show both prio<br>more space is | ch claim listed, ident<br>ority and nonpriority a              | ify what type of<br>amounts. As m<br>insecured clair | of clai  | itor has more than one priority m it is. If a claim has both prio as possible, list the claims in a lill out the Continuation Page of | rity a<br>alpha | and nonpriority am<br>abetical order acco | ounts, list that clair rding to the credito  | m here and<br>or's name. If |
| (For an explan                                    | ation of each type o   | f claim, see the                                     | e inst   | tructions for this form in the ins  | struct          | tion booklet.                             |  |                             |
|   |  |  |          |   |                 | Total claim                               | Priority   | Nonpriority                 |
|   |  |  |          |   |                 |   | amount   | amount                      |
| 2.1   |  |  |          |   |                 | \$2,390.00                                | \$2,390.00   | \$0.00                      |
| IRS- Special Pro                                  | cedures Staff  |  | Las      | ot 4 digita of account number   |                 |   |  |                             |
| Priority Creditor's Name<br>Bankruptcy: Mai       |  |  |          | st 4 digits of account number   | _               |   |  |                             |
| Number Street                                     |  |  | _ Wh     | en was the debt incurred?   | <u>20</u>       | 15 - 2016                                 | _  |                             |
| 1100 Commerce                                     | Street RM 9a20   |  | - As     | of the date you file, the claim   | n is:           | Check all that app                        | oly.   |                             |
|   |  |  |          | Contingent  |                 |   |  |                             |
| Dallas  | TX 75  | 242  | _ 무      | Unliquidated Disputed   |                 |   |  |                             |
| City  |  | Code   |          | •   |                 |   |  |                             |
| Who incurred the o  ☐ Debtor 1 only               | debt? Check one  |  | Тур      | be of PRIORITY unsecured cl   | laim:           | •   |  |                             |
| Debtor 2 only                                     |  |  | 심        | Domestic support obligations Taxes and certain other debts  | s vou           | owe the governm                           | ent  |                             |
| Debtor 1 and D  At least one of                   | •  | 41   |          | Claims for death or personal i  | •               | -   | -  |                             |
|   | the debtors and ano  |  | _        | intoxicated   |                 |   |  |                             |
|   | laim is for a comm   | unity aebt   |          | Other. Specify  |                 |   |  |                             |
| Is the claim subjed  ✓ No                         | or to onset?   |  |          |   |                 |   |  |                             |
| Yes   |  |  |          |   |                 |   |  |                             |

| Debtor 1<br>Debtor 2          | Manmohan Jaswinder S       | _           |                       |   | Case                 | number (if known   | ) <b>_18-42986-13</b> |                    |
|-------------------------------|----------------------------|-------------|-----------------------|---|----------------------|--------------------|-----------------------|--------------------|
| Part 1:                       | Your PRIC                  | ORITY       | Unsecured (           | Claims Continuation Page  | •                    |                    |                       |                    |
| After listing previous pa     | •                          | n this pa   | age, number the       | em sequentially from the  |                      | Total claim        | Priority amount       | Nonpriority amount |
| 2.2                           |                            |             |                       |   | -                    | \$1,510.00         | \$1,510.00            | \$0.00             |
| Richard M<br>Priority Credito | I. Weaver & A<br>or's Name | ssocia      | tes                   | Last 4 digits of account number   | er _                 |                    |                       |                    |
| 5601 Airpo                    | ort Freeway<br>Street      |             |                       | When was the debt incurred?   | 08/                  | 03/2018            | _                     |                    |
| Fort Worth                    |                            | TX<br>State | <b>76117</b> ZIP Code | <ul> <li>As of the date you file, the clair</li> <li>Contingent</li> <li>Unliquidated</li> <li>Disputed</li> </ul>                            | im is: (             | Check all that app | ly.                   |                    |
| - ,                           | ed the debt?               | Check       |                       | Type of PRIORITY unsecured  | claim:               |                    |                       |                    |
| At least  Check i             | ,                          | ors and     |                       | Domestic support obligation  Taxes and certain other deb  Claims for death or personal intoxicated  Other. Specify  Attorney fees for this ca | ots you<br>Il injury | •                  | ent                   |                    |

| Debtor 1<br>Debtor 2                                    | Manmohan Singh<br>Jaswinder Singh  | Case number (if known) <b>18-42986-13</b>   |
|---|--|---|
| Part 2:   | List All of Your NONPRIORIT  | Y Unsecured Claims  |
| ☐ No Ye  Ye  4. List all If a cre type of               | es  I of your nonpriority unsecured claims ditor has more than one nonpriority unsecolaim it is. Do not list claims already incl | claims against you?  Submit this form to the court with your other schedules.  in the alphabetical order of the creditor who holds each claim.  cured claim, list the creditor separately for each claim. For each claim listed, identify what luded in Part 1. If more than one creditor holds a particular claim, list the other creditors in unsecured claims, fill out the Continuation Page of Part 2.                                       |
| Elmsford City Who incurre Debtor Debtor Debtor At least | w Mill Street  NY 10523 State ZIP Code ed the debt? Check one. 1 only  | \$65.00  Last 4 digits of account number 2 7 1 0  When was the debt incurred?  As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts  Other. Specify Lab Corp of America  |
| Columbus City Who incurr Debtor Debtor At least         | ### Code Check one.  ### Code Check one.   | \$0.00  Last 4 digits of account number 8 0 8 9  When was the debt incurred? 07/2009  As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Other. Specify Charge Account |

| Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh              | Case number (if known)   | 13          |
|---|--|-------------|
| Part 2: Your NONPRIORITY Uns                                  | secured Claims Continuation Page   |             |
| After listing any entries on this page, number previous page. | er them sequentially from the  | Total claim |
| 4.3   |  | \$256.00    |
| Credit Coll   | Last 4 digits of account number 4 0 3 9  | Ψ230.00     |
| Nonpriority Creditor's Name                                   | When was the debt incurred?  |             |
| Po Box 447 Number Street                                      | As of the date you file, the claim is: Check all that apply.   |             |
|   | Contingent   |             |
|   | Unliquidated   |             |
| Norwood MA 02062  | Disputed   |             |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:   |             |
| Who incurred the debt? Check one.  Debtor 1 only              | ☐ Student loans  |             |
| Debtor 2 only   | Obligations arising out of a separation agreement or divorce   |             |
| Debtor 1 and Debtor 2 only                                    | that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  |             |
| At least one of the debtors and another                       | Other. Specify   |             |
| Check if this claim is for a community de                     |  |             |
| Is the claim subject to offset?                               |  |             |
| ✓ No<br>☐ Yes   |  |             |
|   |  |             |
| 4.4   |  | \$58.00     |
| Credit Coll   | Last 4 digits of account number 9 6 7 1  |             |
| Nonpriority Creditor's Name                                   | When was the debt incurred?  |             |
| Po Box 447 Number Street                                      | As of the date you file, the claim is: Check all that apply.   |             |
|   | Contingent   |             |
|   | Unliquidated   |             |
| Norwood MA 02062  | □ Disputed   |             |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:   |             |
| Who incurred the debt? Check one.                             | Student loans  |             |
| Debtor 1 only Debtor 2 only                                   | Obligations arising out of a separation agreement or divorce   |             |
| Debtor 1 and Debtor 2 only                                    | that you did not report as priority claims   |             |
| At least one of the debtors and another                       | ☐ Debts to pension or profit-sharing plans, and other similar debts ☐ Other. Specify   |             |
| Check if this claim is for a community de                     |  |             |
| Is the claim subject to offset?                               |  |             |
| ☑ No  |  |             |
| Yes   |  |             |
| 4.5   |  | \$690.00    |
| Diversified Credit Sys  | Last 4 digits of account number 6 0 2 6  | Ψοσο.σο     |
| Nonpriority Creditor's Name                                   | When was the debt incurred? 10/2012  |             |
| 706 Glencrest Lnste A Number Street                           | As of the date you file, the claim is: Check all that apply.   |             |
| - Street  | Contingent   |             |
|   | Unliquidated   |             |
| Longview TX 75601   | Disputed   |             |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:   |             |
| Who incurred the debt? Check one.                             | ☐ Student loans  |             |
| Debtor 1 only   | Obligations arising out of a separation agreement or divorce   |             |
| Debtor 2 only  Debtor 1 and Debtor 2 only                     | that you did not report as priority claims   |             |
| At least one of the debtors and another                       | Debts to pension or profit-sharing plans, and other similar debts  |             |
| Check if this claim is for a community de                     | <ul> <li>✓ Other. Specify</li> <li>ebt Cardiovascular Specialists Pa</li> </ul>  |             |
| Is the claim subject to offset?                               | and the second of the second o |             |
| ✓ No  |  |             |
| Yes   |  |             |

| Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh                  | Case number (if known) _ <b>18-42986-</b>   | 13          |
|---|---|-------------|
| Part 2: Your NONPRIORITY Unsecu                                   | red Claims Continuation Page  |             |
| After listing any entries on this page, number the previous page. | em sequentially from the  | Total claim |
| 4.6   |   | \$465.00    |
| Enhanced Recovery Co L  | Last 4 digits of account number 4 7 6 6   | Ψ+03.00     |
| Nonpriority Creditor's Name                                       | When was the debt incurred? 12/2014   |             |
| 8014 Bayberry Rd<br>Number Street                                 | As of the date you file, the claim is: Check all that apply.  |             |
|   | _ Contingent  |             |
|   | ☐ Unliquidated<br>☐ ☐ Disputed  |             |
| Jacksonville FL 32256   |   |             |
| City State ZIP Code  Who incurred the debt? Check one.            | Type of NONPRIORITY unsecured claim:  |             |
| Debtor 1 only   | Student loans   |             |
| Debtor 2 only   | <ul> <li>Obligations arising out of a separation agreement or divorce<br/>that you did not report as priority claims</li> </ul> |             |
| Debtor 1 and Debtor 2 only  | Debts to pension or profit-sharing plans, and other similar debts   |             |
| At least one of the debtors and another                           | ☑ Other. Specify  |             |
| Check if this claim is for a community debt                       | At&T  |             |
| Is the claim subject to offset?                                   |   |             |
| ✓ No ☐ Yes  |   |             |
|   |   |             |
| 4.7   |   | \$0.00      |
| FHA Single Family Loan Mtg -                                      | Last 4 digits of account number   |             |
| Nonpriority Creditor's Name US Dept of Housing & Urban HUD        | When was the debt incurred?   |             |
| Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
| 801 Cherry St Unit 45   | _ Contingent  |             |
|   | Unliquidated  |             |
| Fort Worth TX 76102-6882  | ─ ☐ Disputed  |             |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:  |             |
| Who incurred the debt? Check one.  Debtor 1 only                  | ☐ Student loans   |             |
| Debtor 2 only   | Obligations arising out of a separation agreement or divorce  |             |
| Debtor 1 and Debtor 2 only  | that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts                   |             |
| At least one of the debtors and another                           | Other. Specify  |             |
| Check if this claim is for a community debt                       | Notice Only   |             |
| Is the claim subject to offset?                                   |   |             |
| No No   |   |             |
| Yes   |   |             |
| 4.8   |   | \$6,242.00  |
| IRS- Special Procedures Staff                                     | Last 4 digits of account number   |             |
| Nonpriority Creditor's Name Bankruptcy: Mail Code 502DAL          | When was the debt incurred? 2012  |             |
| Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
| 1100 Commerce Street RM 9a20                                      | _ Contingent  |             |
|   | ☐ Unliquidated<br>☐ ☐ Disputed  |             |
| Dallas TX 75242   |   |             |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:  |             |
| Who incurred the debt? Check one.  Debtor 1 only                  | Student loans   |             |
| Debtor 2 only   | Obligations arising out of a separation agreement or divorce  |             |
| Debtor 1 and Debtor 2 only  | that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts                   |             |
| At least one of the debtors and another                           | ✓ Other. Specify  |             |
| Check if this claim is for a community debt                       | 1040 Taxes  |             |
| Is the claim subject to offset?                                   |   |             |
| ✓ No<br>☐ Yes   |   |             |

| Part 2: Your NONPRIORITY Unsecured Claims Continuation Page  After listing any entries on this page, number them sequentially from the previous page.  4.9  Kohls/capone  |
|---|
| A.9   State   ZIP Code   Check one.   Debtor 1 only   Debtor 2 only   At least one of the debtors and another   A.9   Check if this claim is for a community debt   Charge Account   Charge Acc  |
| Kohls/capone Nonpriority Creditor's Name N56 W 17000 Ridgewood Dr Number Street  Menomonee Falls WI 53051 City State ZIP Code Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Asset 4 digits of account number 2 9 0 4 When was the debt incurred? 07/2005  As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim: Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Other. Specify Charge Account   |
| Kohls/capone Nonpriority Creditor's Name N56 W 17000 Ridgewood Dr Number Street  Menomonee Falls WI 53051  City State ZIP Code Who incurred the debt? Check one.  Debtor 1 only Debtor 2 only At least one of the debtors and another  As 4 digits of account number 2 9 0 4  When was the debt incurred? 07/2005  As 6 the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Other. Specify Charge Account   |
| Nonpriority Creditor's Name N56 W 17000 Ridgewood Dr  Number Street  Menomonee Falls WI 53051  City State ZIP Code Who incurred the debt? Check one.  Debtor 1 only Debtor 2 only At least one of the debtors and another  As of the date you file, the claim is: Check all that apply.  Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Other. Specify Charge Account  |
| As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another  Check if this claim is for a community debt  As of the date you file, the claim is: Check all that apply.  Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Other. Specify Charge Account  |
| Menomonee Falls   |
| Menomonee Falls  WI 53051  City  State  ZIP Code  Type of NONPRIORITY unsecured claim:  Who incurred the debt?  Check one.  □ Debtor 1 only  □ Debtor 2 only  □ Debtor 1 and Debtor 2 only  □ Debtor 1 and Debtor 2 only  □ At least one of the debtors and another  □ Check if this claim is for a community debt  □ Disputed  Type of NONPRIORITY unsecured claim:  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  □ Debts to pension or profit-sharing plans, and other similar debts  □ Other. Specify  Charge Account  |
| Menomonee Falls   |
| Who incurred the debt? Check one.  □ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim is for a community debt  □ Check if this claim is for a community debt  □ Check if this claim is for a community debt  □ Student loans □ Obligations arising out of a separation agreement or divorce that you did not report as priority claims □ Debts to pension or profit-sharing plans, and other similar debts □ Other. Specify □ Charge Account  |
| □ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim is for a community debt □ Debtor 1 only □ Obligations arising out of a separation agreement or divorce that you did not report as priority claims □ Debts to pension or profit-sharing plans, and other similar debts □ Other. Specify □ Charge Account  |
| Debtor 2 only  Debtor 1 and Debtor 2 only  Debtor 1 and Debtor 2 only  At least one of the debtors and another  Check if this claim is for a community debt  that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify  Charge Account  |
| <ul> <li>✓ Debtor 1 and Debtor 2 only</li> <li>✓ At least one of the debtors and another</li> <li>✓ Check if this claim is for a community debt</li> <li>✓ Charge Account</li> </ul> Debts to pension or profit-sharing plans, and other similar debts Other. Specify Charge Account  |
| ✓ Check if this claim is for a community debt  Charge Account   |
| E charge / toodain  |
| In the adalm with last to affect 0  |
| Is the claim subject to offset?  ✓ No   |
| ▼ No Property of the Property |
|   |
| 4.10 \$45.00  |
| M.a.r.s.inc Last 4 digits of account number 4 2 2 8   |
| Nonpriority Creditor's Name  5810 E Skelly Dr Ste 200  When was the debt incurred?  05/2014   |
| Number Street As of the date you file, the claim is: Check all that apply.  |
| Contingent  Unliquidated  |
| Disputed  |
| Tulsa OK 74135 City State ZIP Code Type of NONPRIORITY unsecured claim:   |
| Who incurred the debt? Check one  |
| Debtor 1 only  Obligations arising out of a separation agreement or divorce   |
| Debtor 2 only that you did not report as priority claims  |
| Debtor 1 and Debtor 2 only  At least one of the debtors and another  Debts to pension or profit-sharing plans, and other similar debts  |
| Other. Specify  |
| Check if this claim is for a community debt  Donald Camillo CRNA  Is the claim subject to offset?   |
| ✓ No  |
| Yes   |
| \$500.00  |
| NTTA Last 4 digits of account number  |
| Nonpriority Creditor's Name  When was the debt incurred?  |
| Violation Processing Center  Number Street  As of the date you file, the claim is: Check all that apply.  |
| PO Box 260928 Contingent  |
| Unliquidated  |
| Plano TX 75026-0928 Disputed  |
| City State ZIP Code Type of NONPRIORITY unsecured claim:  |
| Who incurred the debt? Check one.  Student loans  |
| Debtor 1 only  Debtor 2 only  Obligations arising out of a separation agreement or divorce  |
| Debtor 1 and Debtor 2 only  |
| Debts to pension or profit-sharing plans, and other similar debts  At least one of the debtors and another  Other. Specify  |
| ✓ Check if this claim is for a community debt  Tolls Fees   |
| Is the claim subject to offset?   |
| ☑ No □ Yes  |

| Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh                               | Case number (if known)18-42986-  | 13          |
|--|--|-------------|
| Part 2: Your NONPRIORITY Unsecu  | red Claims Continuation Page   |             |
| After listing any entries on this page, number the previous page.              | em sequentially from the   | Total claim |
| 4.12   |  | \$312.00    |
| Prof Fin Co  | Last 4 digits of account number 5 1 0 9  |             |
| Nonpriority Creditor's Name<br>5754 W 11th St Ste 100                          | When was the debt incurred?  |             |
| Number Street  | As of the date you file, the claim is: Check all that apply.   |             |
|  | _ Contingent   |             |
|  | Unliquidated   |             |
| Greeley CO 80634   | ─ ☐ Disputed   |             |
| City State ZIP Code  | Type of NONPRIORITY unsecured claim:   |             |
| Who incurred the debt? Check one.  Debtor 1 only                               | ☐ Student loans  |             |
| Debtor 2 only  | Obligations arising out of a separation agreement or divorce   |             |
| Debtor 1 and Debtor 2 only   | that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  |             |
| At least one of the debtors and another  | Other. Specify   |             |
| Check if this claim is for a community debt                                    | BTDI Touchstone Lewisville   |             |
| Is the claim subject to offset?  |  |             |
| ☑ No   |  |             |
| Yes  |  |             |
| 4.13   |  | ****        |
|  | Lead A Marke of a community of the Commu | \$646.00    |
| Professional Finance C Nonpriority Creditor's Name                             | Last 4 digits of account number <u>5 1 3</u>   |             |
| 5754 W 11th St Ste 100   | When was the debt incurred? 11/2015  |             |
| Number Street  | As of the date you file, the claim is: Check all that apply.   |             |
|  | ☐ Contingent ☐ Unliquidated ☐ Unliquidated ☐ Contingent  |             |
|  | — ☐ Disputed   |             |
| Greeley CO 80634   | _ <u>_</u> '   |             |
| City State ZIP Code Who incurred the debt? Check one.                          | Type of NONPRIORITY unsecured claim:   |             |
| Debtor 1 only  | Student loans  |             |
| Debtor 2 only  | <ul> <li>Obligations arising out of a separation agreement or divorce<br/>that you did not report as priority claims</li> </ul>  |             |
| Debtor 1 and Debtor 2 only   | Debts to pension or profit-sharing plans, and other similar debts  |             |
| At least one of the debtors and another  | Other. Specify   |             |
| ☐ Check if this claim is for a community debt                                  | BTDI Touchstone Lewisville   |             |
| Is the claim subject to offset?  |  |             |
| No You   |  |             |
| Yes  |  |             |
| 4.14   |  | \$125.00    |
| Professional Finance C   | Last 4 digits of account number 7 4 4 5  |             |
| Nonpriority Creditor's Name  | When was the debt incurred? 07/2015  |             |
| 5754 W 11th St Ste 100<br>Number Street  | As of the date you file, the claim is: Check all that apply.   |             |
| Number Street  | _ ☐ Contingent   |             |
|  | Unliquidated   |             |
| Greeley CO 80634   | Disputed   |             |
| Greeley         CO         80634           City         State         ZIP Code | Type of NONPRIORITY unsecured claim:   |             |
| Who incurred the debt? Check one.  | Student loans  |             |
| Debtor 1 only  | ☐ Obligations arising out of a separation agreement or divorce   |             |
| Debtor 2 only  | that you did not report as priority claims   |             |
| Debtor 1 and Debtor 2 only  At least one of the debtors and another            | ☐ Debts to pension or profit-sharing plans, and other similar debts  |             |
|  | Other. Specify   |             |
|  | BTDI Touchstone Lewisville   |             |
| Is the claim subject to offset?  No  |  |             |
| ☐ Yes  |  |             |

| Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh                    | Case number (if known)18-42986-   | 13          |
|---|---|-------------|
| Part 2: Your NONPRIORITY Unsec                                      | cured Claims Continuation Page  |             |
| After listing any entries on this page, number to previous page.    | them sequentially from the  | Total claim |
| 4.15  |   | \$2,080.00  |
| Santander Consumer Usa  | Last 4 digits of account number 1 0 0 0   |             |
| Nonpriority Creditor's Name Po Box 961245                           | When was the debt incurred? 10/2008   |             |
| Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
|   | Contingent  |             |
|   | ☐ Unliquidated☐ ☐ Disputed  |             |
| Fort Worth TX 76161   |   |             |
| City State ZIP Code Who incurred the debt? Check one.               | Type of NONPRIORITY unsecured claim:  |             |
| Debtor 1 only   | Student loans  Obligations origing out of a congretion agreement or diverse   |             |
| Debtor 2 only   | <ul> <li>Obligations arising out of a separation agreement or divorce<br/>that you did not report as priority claims</li> </ul> |             |
| Debtor 1 and Debtor 2 only  | Debts to pension or profit-sharing plans, and other similar debts   |             |
| At least one of the debtors and another                             | Other. Specify  |             |
| Check if this claim is for a community debi                         | t Car Repo  |             |
| Is the claim subject to offset?                                     |   |             |
| No No   |   |             |
| Yes   |   |             |
| 4.16  |   | \$0.00      |
| US Dept. of Hud - Title 1   | Last 4 digits of account number   | Ψ0.00       |
| Nonpriority Creditor's Name   | When was the debt incurred?   |             |
| 52 Corporate Circle   | As of the date you file, the claim is: Check all that apply.  |             |
| Number Street   | Contingent  |             |
|   | Unliquidated  |             |
| Albam, NV 4000 540  | Disputed  |             |
| Albany NY 12203-512   |   |             |
| Who incurred the debt? Check one.                                   | Type of NONPRIORITY unsecured claim:  ☐ Student loans   |             |
| Debtor 1 only   | ☐ Obligations arising out of a separation agreement or divorce  |             |
| Debtor 2 only   | that you did not report as priority claims  |             |
| Debtor 1 and Debtor 2 only  At least one of the debtors and another | ☐ Debts to pension or profit-sharing plans, and other similar debts   |             |
|   | ☑ Other. Specify  |             |
| Check if this claim is for a community debi                         | Notice Only   |             |
| Is the claim subject to offset?                                     |   |             |
| ✓ No ☐ Yes  |   |             |
|   |   |             |
| 4.17  |   | \$0.00      |
| Veterans Adm. Dept of Veteran's Affairs                             | Last 4 digits of account number   |             |
| Nonpriority Creditor's Name   | When was the debt incurred?   |             |
| Regional Office Finance Sec. (24)  Number Street                    | As of the date you file, the claim is: Check all that apply.  |             |
| One Veterans Plaza  | Contingent  |             |
| 701 Clay Avenue   | Unliquidated  |             |
| Waco TX 76799-000   | Disputed  |             |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:  |             |
| Who incurred the debt? Check one.                                   | Student loans   |             |
| Debtor 1 only Debtor 2 only   | Obligations arising out of a separation agreement or divorce  |             |
| Debtor 2 only  Debtor 1 and Debtor 2 only                           | that you did not report as priority claims  |             |
| At least one of the debtors and another                             | Debts to pension or profit-sharing plans, and other similar debts   |             |
| Check if this claim is for a community debt                         |   |             |
| Is the claim subject to offset?                                     |   |             |
| No No   |   |             |
| Yes   |   |             |

| Debtor 1<br>Debtor 2       | Manmohan Si<br>Jaswinder Sii            | _                           |  | Case number (if known)18-42986-13  |
|----------------------------|---|-----------------------------|--|--|
| Part 3:                    | List Others                             | to Be                       | Notified Abo   | ut a Debt That You Already Listed  |
| For ex<br>credit<br>debts  | xample, if a collector in Parts 1 or 2, | tion ag<br>then li<br>Parts | ency is trying to<br>st the collection a<br>l or 2, list the add | ified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. collect from you for a debt you owe to someone else, list the original agency here. Similarly, if you have more than one creditor for any of the litional creditors here. If you do not have additional parties to be notified for nit this page. |
| Attorney<br>Name           | General of Texa                         | ıs                          |  | On which entry in Part 1 or Part 2 did you list the original creditor?   |
| <b>Bankrupt</b>            | tcy Section                             |                             |  | Lineof (Check one):  Part 1: Creditors with Priority Unsecured Claims  |
| Number<br>400 S Zar        | Street<br>ng Blvd Ste 500               |                             |  | Part 2: Creditors with Nonpriority Unsecured Claims  |
| Dallas                     |   | TX                          | 75208-6640   | — Last 4 digits of account number  |
| City                       |   | State                       | ZIP Code   |  |
| Bankame                    | erica                                   |                             |  | On which entry in Part 1 or Part 2 did you list the original creditor?   |
| Name<br>4909 Sav<br>Number | Street                                  |                             |  | Lineof (Check one): Part 1: Creditors with Priority Unsecured Claims Part 2: Creditors with Nonpriority Unsecured Claims   |
| Tampa<br>City              |   | FL<br>State                 | <b>33634</b> ZIP Code  | — Last 4 digits of account number <u>4 2 6 1</u><br>—  |
| Bankame                    | erica                                   |                             |  | On which entry in Part 1 or Part 2 did you list the original creditor?   |
| Name Po Box 9              | 82238                                   |                             |  | Line of (Check one):  Part 1: Creditors with Priority Unsecured Claims   |
| Number                     | Street                                  |                             |  | Credit Card Part 2: Creditors with Nonpriority Unsecured Claims  |
| El Paso                    |   | TX                          | 79998  | — Last 4 digits of account number <u>4 6 8 4</u>   |
| City                       |   | State                       | ZIP Code   | _  |
| Brown &                    | Joseph Ltd                              |                             |  | On which entry in Part 1 or Part 2 did you list the original creditor?   |
| 1701 Golf<br>Number        | f Road<br>Street                        |                             |  | Lineof (Check one): Part 1: Creditors with Priority Unsecured Claims Part 2: Creditors with Nonpriority Unsecured Claims   |
| Rolling M                  | leadows                                 | IL<br>State                 | 60008<br>ZIP Code  | Last 4 digits of account number 8 3 2 9  |
| Cap1/bst                   | by                                      |                             |  | On which entry in Part 1 or Part 2 did you list the original creditor?   |
| Po Box 5<br>Number         | 253<br>Street                           |                             |  | Line of (Check one): Part 1: Creditors with Priority Unsecured Claims  Charge Account Part 2: Creditors with Nonpriority Unsecured Claims  |
| Carol Str                  | eam                                     | IL                          | 60197  | — Last 4 digits of account number <u>0 6 9 0</u>   |
| City                       |   | State                       | ZIP Code   |  |

Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh Case number (if known) \_ 18-42986-13 Part 3: List Others to Be Notified About a Debt That You Already Listed -- Continuation Page On which entry in Part 1 or Part 2 did you list the original creditor? **Capital One** Po Box 5253 Number **Credit Card** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 4 0 2 3 **Carol Stream** IL 60197 ZIP Code Capital One Bank Usa N On which entry in Part 1 or Part 2 did you list the original creditor? 15000 Capital One Dr Line **Charge Account** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 8 8 7 8 Richmond 23238 VA State ZIP Code Citi On which entry in Part 1 or Part 2 did you list the original creditor? Name Po Box 6241 of (Check one): Part 1: Creditors with Priority Unsecured Claims Number Street **Credit Card** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 4 2 8 4 Sioux Falls SD 57117 City State ZIP Code On which entry in Part 1 or Part 2 did you list the original creditor? Citi Auto Name of (Check one): Part 1: Creditors with Priority Unsecured Claims 2208 Highway 121 Ste 100 Line Number Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number <u>5</u> <u>3</u> <u>0</u> <u>1</u> **Bedford** 76021 TX State ZIP Code On which entry in Part 1 or Part 2 did you list the original creditor? Citibank Na Name Part 1: Creditors with Priority Unsecured Claims Po Box 528 of (Check one): Number **Check Credit or Line of** Part 2: Creditors with Nonpriority Unsecured Claims Credit Last 4 digits of account number 8 9 9 8 **Pelham** 10803 NY City ZIP Code Citihealth On which entry in Part 1 or Part 2 did you list the original creditor? Po Box 6497 Line of (Check one): Part 1: Creditors with Priority Unsecured Claims Number Street Charge Account Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 1 9 7 2 Sioux Falls City SD 57117 State ZIP Code

Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh Case number (if known) \_ 18-42986-13 Part 3: List Others to Be Notified About a Debt That You Already Listed -- Continuation Page On which entry in Part 1 or Part 2 did you list the original creditor? Conns Name 3295 College St of (Check one): Part 1: Creditors with Priority Unsecured Claims Line Number Street Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 6 5 3 2 **Beaumont** TX 77701 City ZIP Code Credit First N A On which entry in Part 1 or Part 2 did you list the original creditor? Name 6275 Eastland Rd Line **Charge Account** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number <u>4 3 6 1</u> **Brookpark** OH 44142 ZIP Code State On which entry in Part 1 or Part 2 did you list the original creditor? **Dsnb Macys** 9111 Duke Blvd of (Check one): Part 1: Creditors with Priority Unsecured Claims Number Street **Charge Account** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 6 3 0 1 Mason OH 45040 City State ZIP Code On which entry in Part 1 or Part 2 did you list the original creditor? Goodyr/cbna Po Box 6497 of (Check one): Part 1: Creditors with Priority Unsecured Claims Number **Charge Account** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 0 3 2 6 SD 57117 Sioux Falls State ZIP Code On which entry in Part 1 or Part 2 did you list the original creditor? **IRS** Name Part 1: Creditors with Priority Unsecured Claims **Centralized Insolvency Operations** Line of (Check one): Number Street Part 2: Creditors with Nonpriority Unsecured Claims PO Box 7346 Last 4 digits of account number Philadelphia PΑ 19101-7346 ZIP Code On which entry in Part 1 or Part 2 did you list the original creditor? Omniamerican Bank 7800 White Settlement Rd Line Number Street Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 9 2 1 1 **Fort Worth** TX 76108 Citv State ZIP Code

Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh Case number (if known) \_ 18-42986-13 Part 3: List Others to Be Notified About a Debt That You Already Listed -- Continuation Page On which entry in Part 1 or Part 2 did you list the original creditor? **Portfolio Recovery Ass** 120 Corporate Blvd Ste 1 of (Check one): Part 1: Creditors with Priority Unsecured Claims Line Number Street Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 2 7 5 0 Norfolk 23502 VA City State ZIP Code Seterus Inc On which entry in Part 1 or Part 2 did you list the original creditor? Name 14523 SW Millikan Way St **Conventional Real** Part 2: Creditors with Nonpriority Unsecured Claims **Estate Mortgage** Last 4 digits of account number <u>6</u> <u>1</u> <u>1</u> <u>6</u> **Beavertton** OR 97005 State ZIP Code On which entry in Part 1 or Part 2 did you list the original creditor? Syncb/jcp Po Box 965007 of (Check one): Part 1: Creditors with Priority Unsecured Claims Number Street **Charge Account** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 4 3 5 6 Orlando 32896 State ZIP Code On which entry in Part 1 or Part 2 did you list the original creditor? Syncb/mervyns Po Box 965005 of (Check one): Part 1: Creditors with Priority Unsecured Claims **Charge Account** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 0 1 9 5 FL 32896 Orlando City State ZIP Code Syncb/sams Club On which entry in Part 1 or Part 2 did you list the original creditor? Name Part 1: Creditors with Priority Unsecured Claims Po Box 965005 of (Check one): Number **Charge Account** Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 2 7 5 0 Orlando FL 32896 ZIP Code On which entry in Part 1 or Part 2 did you list the original creditor? Syncb/walmart Po Box 965024 Line of (Check one): Part 1: Creditors with Priority Unsecured Claims Number Street Charge Account Part 2: Creditors with Nonpriority Unsecured Claims Last 4 digits of account number 5 1 3 4 Orlando FL 32896 City State ZIP Code

| Debtor 1<br>Debtor 2                     | Manmohan Sing<br>Jaswinder Singh    |                              | Case number (if known)   |
|--|-------------------------------------|------------------------------|--|
| Part 3:                                  | List Others to                      | Be Notified Ab               | out a Debt That You Already Listed Continuation Page   |
| Wells Far<br>Name<br>Credit Bu<br>Number | rgo<br>Ireau Dispute Reso<br>Street | bluti                        | On which entry in Part 1 or Part 2 did you list the original creditor?  Line of (Check one): Part 1: Creditors with Priority Unsecured Claims  Credit Card Part 2: Creditors with Nonpriority Unsecured Claims |
| Des Moin                                 | nes IA                              |                              | Part 2: Creditors with Nonpriority Unsecured Claims  Last 4 digits of account number 8 2 9 9   |
| Wf Crd Sy<br>Name<br>Credit Bu<br>Number | vc<br>ureau Dispute Reso<br>Street  | oluti                        | On which entry in Part 1 or Part 2 did you list the original creditor?  Line of (Check one):   |
| Des Moin                                 | nes IA                              | <b>50306</b><br>ite ZIP Code | Last 4 digits of account number <u>0</u> <u>1</u> <u>6</u> <u>7</u>  |
| Wfds<br>Name<br>Po Box 10<br>Number      | <b>697</b><br>Street                |                              | On which entry in Part 1 or Part 2 did you list the original creditor?  Line of (Check one): Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims             |
| Wintervill<br>City                       | le NC                               |                              | Last 4 digits of account number <u>0</u> <u>3</u> <u>0</u> <u>8</u>  |

| Debtor 1 | Manmohan Singh  |                        |             |
|----------|-----------------|------------------------|-------------|
| Debtor 2 | Jaswinder Singh | Case number (if known) | 18-42986-13 |

# Part 4: Add the Amounts for Each Type of Unsecured Claim

<sup>6.</sup> Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. § 159. Add the amounts for each type of unsecured claim.

|                          |  |  |                  | Total claim |
|--------------------------|--|--|------------------|-------------|
| Total claims from Part 1 | 6a.  | Domestic support obligations   | 6a.              | \$0.00      |
|                          | 6b.  | Taxes and certain other debts you owe the government   | 6b.              | \$2,390.00  |
|                          | 6c.  | Claims for death or personal injury while you were intoxicated   | 6c.              | \$0.00      |
|                          | 6d.  | Other. Add all other priority unsecured claims. Write that amount here.  | 6d. <b>-</b>     | \$1,510.00  |
|                          | 6e.  | <b>Total.</b> Add lines 6a through 6d.   | 6d.              | \$3,900.00  |
|                          |  |  |                  | Total claim |
| Total claims from Part 2 | 6f.  | Student loans  | 6f.              | \$0.00      |
|                          | 6g.  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts |                  | \$0.00      |
|                          | 6h.  |  |                  | \$0.00      |
|                          | 6i. Other. Add all other nonpriority unsecured claims. Write that amount here. |  | C:               | £42 227 00  |
|                          | 6i.  | Other. Add all other nonpriority unsecured claims. Write that amount here.   | <sup>6i.</sup> ₹ | \$13,227.00 |

| Fill in this info      | ormation to ic   | dentify your case | :         |  |  |  |  |
|------------------------|--|-------------------|-----------|--|--|--|--|
| Debtor 1               | Manmohan   |                   | Singh     |  |  |  |  |
|                        | First Name   | Middle Name       | Last Name |  |  |  |  |
| Debtor 2               | Jaswinder  |                   | Singh     |  |  |  |  |
| (Spouse, if filing)    | First Name   | Middle Name       | Last Name |  |  |  |  |
| United States Bar      | United States Bankruptcy Court for the: NORTHERN DISTRICT OF TEXAS |                   |           |  |  |  |  |
| Case number (if known) | 18-42986-13  |                   |           |  |  |  |  |

## Official Form 106G

## **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.

    Yes. Fill in all of the information below even if the contracts or leases are listed on *Schedule A/B: Property* (Official Form 106A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease
  is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of
  executory contracts and unexpired leases.

Person or company with whom you have the contract or lease

State what the contract or lease is for

| ill in this inf     | ormation to ic     | dentify your case      | :                |
|---------------------|--------------------|------------------------|------------------|
| Debtor 1            | Manmohan           |                        | Singh            |
|                     | First Name         | Middle Name            | Last Name        |
| Debtor 2            | Jaswinder          |                        | Singh            |
| (Spouse, if filing) | First Name         | Middle Name            | Last Name        |
| United States Ba    | nkruptcy Court for | the: <b>NORTHERN D</b> | ISTRICT OF TEXAS |
| Case number         | 18-42986-13        |                        |                  |
| (if known)          |                    |                        |                  |

## Official Form 106H

#### **Schedule H: Your Codebtors**

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

| 1. | Do y | you h<br>No<br>Yes | nave any codebtors?   | (If you are filing a | a joint case, c | lo not list eithe     | r spouse a | as a codebtor.)   |
|----|------|--------------------|---|----------------------|-----------------|-----------------------|------------|---|
| 2. |      | ude A<br>No.       | • •   | o, Louisiana, Neva   | ada, New Mex    | kico, Puerto Rio      | co, Texas, | (Community property states and territories, Washington, and Wisconsin.) |
|    |      |                    | Jaswinder Singh Name of your spouse, form 1236 Logan Dr Number Street | •                    | ´ _             | Texas                 | Fill i     | in the name and current address of that person.                         |
|    |      |                    | Lewisville<br>City  |                      | TX<br>State     | <b>75077</b> ZIP Code |            |   |

3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2.

Column 1: Your codebtor

Column 2: The creditor to whom you owe the debt

Check all schedules that apply:

| Fill in this inforr | nation to identify                      | y your case: |                            |       |  |  |  |
|---------------------|---|--------------|----------------------------|-------|--|--|--|
| Debtor 1            | Manmohan                                |              | Singh                      |       |  |  |  |
|                     | First Name                              | Middle Name  | Last Name                  | Che   | eck if this is:  |  |  |
| Debtor 2            | Jaswinder                               |              | Singh                      |       | An amended filing  |  |  |
| (Spouse, if filing) | First Name                              | Middle Name  | Last Name                  | —   ⊔ | An amended hing  |  |  |
| United States Bank  | United States Bankruptcy Court for the: |              | NORTHERN DISTRICT OF TEXAS |       | A supplement showing postpetition chapter 13 income as of the following date |  |  |
| Case number         | 18-42986-13                             |              |                            |       | chapter 13 income as of the following date.                                  |  |  |
| (if known)          |   |              |                            |       | MM / DD / YYYY   |  |  |
| Official Form 1     | വല                                      |              |                            |       |  |  |  |

# Official Form 106l

#### Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: **Describe Employment**

| 1. | Fill in your employment information.   |                       | Debtor 1  |       |          | Debtor 2 or non-                                   | filing spou | se       |
|----|--|-----------------------|---|-------|----------|--|-------------|----------|
|    | If you have more than one job, attach a separate page with information about | Employment status     | <ul><li>✓ Employed</li><li>☐ Not employed</li></ul> |       |          | <ul><li>✓ Employed</li><li>☐ Not employe</li></ul> | d           |          |
|    | additional employers.  | Occupation            | Self Employed                                       |       |          | Cashier/Cook                                       |             |          |
|    | Include part-time, seasonal, or self-employed work.                          | Employer's name       | Dhaul Transpor                                      | ation |          | Lewisville ISD                                     |             |          |
|    | Occupation may include student or homemaker, if it applies.                  | Employer's address    | PO Box 295909<br>Number Street                      |       |          | 1098 West Main Street Number Street                |             |          |
|    |  |                       | Lewisville  | тх    | 75029    | Lewisville   | тх          | 75067    |
|    |  |                       | City  | State | Zip Code | City   | State       | Zip Code |
|    |  | How long employed the | here? <u>30 Years</u>                               |       | _        | 10 Years   |             | _        |

#### Part 2: **Give Details About Monthly Income**

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

Car Dabter 1

Far Dahtar 2 ar

|    |  |      | For Deptor 1 | non-filing spouse |
|----|--|------|--------------|-------------------|
| 2. | <b>List monthly gross wages, salary, and commissions</b> (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | 2.   | \$0.00       | \$1,917.86        |
| 3. | Estimate and list monthly overtime pay.  | 3. 🛊 | \$0.00       | \$0.00            |
| 4. | Calculate gross income. Add line 2 + line 3.   | 4.   | \$0.00       | \$1,917.86        |

Official Form 106I Schedule I: Your Income page 1

| Debtor 1<br>Debtor 2 |  | Manmohan Singh<br>Jaswinder Singh  |                | _                        |                                | 40.400     | 00.40          |
|----------------------|--|--|----------------|--------------------------|--------------------------------|------------|----------------|
| DCL                  | 101 2  | Jaswinder Singii   |                |                          | (                              | 18-429     | 86-13          |
|                      |  |  |                | For Debtor 1             | For Debtor 2 on non-filing spo |            |                |
|                      | Cop  | y line 4 here →  | 4.             | \$0.00                   | \$1,917.8                      | 6          |                |
| 5.                   | List   | all payroll deductions:  |                |                          |                                |            |                |
|                      | 5a.  | Tax, Medicare, and Social Security deductions  | 5a.            | \$0.00                   | \$323.4                        |            |                |
|                      | 5b.  | Mandatory contributions for retirement plans   | 5b.            | \$0.00                   | \$180.4                        |            |                |
|                      | 5c.  | Voluntary contributions for retirement plans   | 5c.            | \$0.00                   | \$0.0                          | _          |                |
|                      | 5d.  | Required repayments of retirement fund loans   | 5d.            | \$0.00                   | \$0.0                          |            |                |
|                      | 5e.  | Insurance  | 5e.            | \$0.00                   | \$77.9                         | <u>9</u>   |                |
|                      | 5f.  | Domestic support obligations   | 5f.            | \$0.00                   | \$0.0                          | 0          |                |
|                      | 5g.  | Union dues   | 5g.            | <b>\$0.00</b>            | \$0.0                          | <u>0</u>   |                |
|                      | 5h.  | Other deductions. Specify: Life Insurance  | _ 5h. <b>-</b> | \$0.00                   | \$35.2                         | <u>6</u>   |                |
| 6.                   | <b>Add</b><br>5g +   | the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5h.  | 6.             | \$0.00                   | \$617.1                        | <u>7</u>   |                |
| 7.                   | Calc   | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.             | \$0.00                   | \$1,300.6                      | 9_         |                |
| 8.                   | List   | all other income regularly received:   |                |                          |                                |            |                |
|                      | 8a.  | Net income from rental property and from operating a business, profession, or farm   | 8a.            | \$3,980.00               | \$0.0                          | <u>0</u>   |                |
|                      |  | Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  |                |                          |                                |            |                |
|                      | 8b.  | Interest and dividends   | 8b.            | \$0.00                   | \$0.0                          | 0          |                |
|                      | 8c.  | Family support payments that you, a non-filing spouse, or a dependent regularly receive  | 8c.            | \$0.00                   | \$0.0                          | <u>0</u>   |                |
|                      |  | Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   |                |                          |                                |            |                |
|                      | 8d.  | Unemployment compensation  | 8d.            | \$0.00                   | \$0.0                          | 0          |                |
|                      | 8e.  | Social Security  | 8e.            | \$0.00                   | \$0.0                          | 0          |                |
|                      |  | Other government assistance that you regularly receive Include cash assistance and the value (if known) or any non- cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. | 04             | <b>*</b> 0.00            |                                |            |                |
|                      | _  | Specify:   | _ 8f.          | \$0.00                   | \$0.0                          |            |                |
|                      | •  | Pension or retirement income Other monthly income.   | 8g.            | \$0.00                   | \$0.0                          | <u>0</u>   |                |
|                      | OII.   | Specify:   | 8h.            | \$0.00                   | \$0.0                          | <u>o</u>   |                |
| 9.                   | Add  | <b>all other income.</b> Add lines 8a + 8b + 8c + 8d + 8e + 8f + 8g + 8h.  | 9.             | \$3,980.00               | \$0.0                          | 0          |                |
| 10.                  |  | culate monthly income. Add line 7 + line 9. the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   | 10.            | \$3,980.00               | \$1,300.6                      | <u>9</u> = | \$5,280.69     |
| 11.                  | Inclu  | e all other regular contributions to the expenses that you list in S<br>ide contributions from an unmarried partner, members of your househ<br>ds or relatives.  |                |                          | roommates, and                 | d other    |                |
|                      | Do n   | ot include any amounts already included in lines 2-10 or amounts that  | nt are r       | not available to pay e   | xpenses listed in              | Schedu     | le J.          |
|                      | Spec   | sify:  |                |                          | 1                              | 1. +       | \$0.00         |
| 12.                  | Add the amount in the last column of line 10 to the amount in line 11. |  |                |                          |                                | 2.         | \$5,280.69     |
|                      |  | me. Write that amount on the Summary of Your Assets and Liabilities  | s and (        | Certain Statistical Info | ormation,                      | C          | ombined        |
|                      | ıı ıt a  | applies.   |                |                          |                                | _          | nonthly income |
| 13.                  | Do y   | ou expect an increase or decrease within the year after you file t   | his fo         | rm?                      |                                |            |                |
|                      |  | No. Debtor is self employed income varies  |                |                          |                                |            |                |
|                      | <u> </u>   | Yes. Explain:  |                |                          |                                |            |                |
|                      |  |  |                |                          |                                |            |                |

Official Form 106l Schedule I: Your Income page 2

| Debtor 1 Manmohan Singh Debtor 2 Jaswinder Singh  |  | Case number (if known)   | 18-42986-13 |
|---|--|--|-------------|
| 8a. Attached Statement (Debtor 1)   |  |  |             |
|   | Dhaul Transportation   |  |             |
| Gross Monthly Income:   |  |  | \$7,528.00  |
| Expense   | Category   | Amount   |             |
| Truck & Trailer Insurance<br>Cell Phone<br>Repairs and Maintenance/Fuel<br>Truck Parking<br>Taxes<br>Health Insurance | Insurance<br>Telephone<br>Repairs/Fuel<br>Parking<br>Taxes<br>Health Insurance | \$910.00<br>\$225.00<br>\$963.00<br>\$125.00<br>\$500.00<br>\$825.00 |             |
| Total Monthly Expenses  |  |  | \$3,548.00  |
| Net Monthly Income:   |  |  | \$3,980.00  |

| F          | ill in this inforn                               | nation to iden                       | tify your case:                        |   |   | <b>.</b> |           |                               |  |
|------------|--|--------------------------------------|--|---|---|----------|-----------|-------------------------------|--|
|            | Debtor 1   | Manmohan                             |  | Singl   | <u> </u>                                      | 1        | ck if thi | s is:<br>ended filing         |  |
|            | Deptor 1   | First Name                           | Middle Name                            | Last Na   |   |          |           | ended ming<br>plement showing | postpetition                           |
|            | Debtor 2   | Jaswinder                            |  | Singl   | n   | _        | chapte    | er 13 expenses a              |  |
|            | (Spouse, if filing)                              | First Name                           | Middle Name                            | Last Na   | ame   |          | followi   | ng date:                      |  |
|            | United States Bank                               | ruptcy Court for the                 | ne: NORTHERN                           | DISTRICT O  | F TEXAS                                       | .        | MM / E    | DD / YYYY                     | <u> </u>                               |
|            | Case number (if known)                           | 18-42986-13                          |  |   |   |          |           |                               |  |
| Of         | fficial Form 10                                  | 06J                                  |  |   |   | _        |           |                               |  |
| Sc         | chedule J: Yo                                    | our Expens                           | es                                     |   |   |          |           |                               | 12/15                                  |
| cor<br>nar | rrect information. I                             | If more space is                     | needed, attach an<br>nswer every quest | other sheet to                                    | ling together, both a<br>this form. On the to | -        | -         |                               |  |
| 1.         | Is this a joint cas                              |                                      |  |   |   |          |           |                               |  |
| 2.         | No   | Debtor 2 live in a  s. Debtor 2 must | <b>1</b> No                            | 06J-2, Expense                                    | es for Separate House  Dependent's relat      |          |           | 2.  Dependent's               | Does dependent                         |
|            | Do not list Debtor 1 and Debtor 2.               |                                      | _                                      | Yes. Fill out this information for each dependent |   |          |           | •                             | live with you?                         |
|            | Do not state the d names.                        | lependents'                          |  |   |   |          |           |                               | Yes No Yes No Yes No No Yes No Yes Yes |
| 3.         | Do your expense expenses of peo yourself and you | ple other than                       | ☑ No<br>☐ Yes                          |   |   |          |           |                               | No<br>-                                |
| P          | art 2: Estim                                     | ate Your Ong                         | oing Monthly E                         | xpenses   |   |          |           |                               |  |
| to ı       |  | s of a date after t                  | he bankruptcy is f                     |   | are using this form a<br>a supplemental Scho  |          |           | -                             |  |
|            | lude expenses pai<br>ch assistance and           |                                      |  |   | u know the value of<br>icial Form 106I.)      |          |           | Your expens                   | ses                                    |
| 4.         |  | •                                    | penses for your red                    |   |   |          |           | 4.                            |  |
|            | If not included in                               |                                      | J                                      |   |   |          |           |                               |  |
|            | 4a. Real estate t                                | axes                                 |  |   |   |          |           | 4a                            |  |
|            |  | meowner's, or ren                    | ter's insurance                        |   |   |          |           | 4b.                           |  |
|            |  |                                      | d upkeep expense                       | s   |   |          |           | 4c.                           | \$100.00                               |
|            |  | •                                    | ondominium dues                        |   |   |          |           | 4d.                           | · · · · · · · · · · · · · · · · · · ·  |

| Deb        | tor 1 Manmohan Singh tor 2 Jaswinder Singh  | Case number (if known) | 18-42986-13 |
|------------|---|------------------------|-------------|
|            |   | Your e                 | expenses    |
| 5.         | Additional mortgage payments for your residence, such as home equity loans  | 5                      |             |
| <b>.</b>   | Utilities:  |                        |             |
|            | 6a. Electricity, heat, natural gas  | 6a                     | \$300.00    |
|            | 6b. Water, sewer, garbage collection  | 6b                     | \$100.00    |
|            | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c                     | \$140.00    |
|            | 6d. Other. Specify: Cell  | 6d                     | \$200.00    |
| <b>'</b> . | Food and housekeeping supplies  | 7                      | \$600.00    |
| 3.         | Childcare and children's education costs  | 8                      |             |
| ).         | Clothing, laundry, and dry cleaning   | 9                      | \$50.00     |
| 0.         | Personal care products and services   | 10.                    | \$35.00     |
| 11.        | Medical and dental expenses   | 11                     | \$100.00    |
| 2.         | <b>Transportation.</b> Include gas, maintenance, bus or train fare. Do not include car payments.  | 12                     | \$155.00    |
| 3.         | Entertainment, clubs, recreation, newspapers, magazines, and books  | 13                     | \$50.00     |
| 14.        | Charitable contributions and religious donations  | 14                     |             |
| 5.         | <b>Insurance.</b> Do not include insurance deducted from your pay or included in lines 4 or 20.   |                        |             |
|            | 15a. Life insurance   | 15a                    | \$200.00    |
|            | 15b. Health insurance   | 15b.                   |             |
|            | 15c. Vehicle insurance  | 15c                    | \$330.00    |
|            | 15d. Other insurance. Specify:  | 15d.                   |             |
| 6.         | <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20. Specify:  | 16.                    |             |
| 7.         | Installment or lease payments:  |                        |             |
|            | 17a. Car payments for Vehicle 1   | 17a                    |             |
|            | 17b. Car payments for Vehicle 2   | 17b                    |             |
|            | 17c. Other. Specify:  | 17c                    |             |
|            | 17d. Other. Specify:  | 17d                    |             |
| 8.         | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I). | 18.                    |             |
| 9.         | Other payments you make to support others who do not live with you.  Specify:   | 19.                    |             |

|   | otor 1<br>otor 2 | Manmohan Singh  Jaswinder Singh  Case num   |                   | n) <b>18-42986-13</b> |
|---|------------------|---|-------------------|-----------------------|
| 20.   |                  | r real property expenses not included in lines 4 or 5 of this form or on dule I: Your Income.   |                   |                       |
|   | 20a.             | Mortgages on other property   | 20a               |                       |
|   | 20b.             | Real estate taxes   | 20b               |                       |
|   | 20c.             | Property, homeowner's, or renter's insurance  | 20c               |                       |
|   | 20d.             | Maintenance, repair, and upkeep expenses  | 20d               |                       |
|   | 20e.             | Homeowner's association or condominium dues   | 20e               |                       |
| 21.   | Other            | r. Specify:   | <sup>21.</sup> +_ |                       |
| 22.   | Calcu            | ulate your monthly expenses.  |                   |                       |
|   | 22a.             | Add lines 4 through 21.   | 22a               | \$2,360.00            |
|   | 22b.             | Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2.                | 22b               |                       |
|   | 22c.             | Add line 22a and 22b. The result is your monthly expenses.                                      | 22c               | \$2,360.00            |
| 23.   | Calcı            | ulate your monthly net income.  |                   |                       |
|   | 23a.             | Copy line 12 (your combined monthly income) from Schedule I.                                    | 23a               | \$5,280.69            |
|   | 23b.             | Copy your monthly expenses from line 22c above.   | 23b. <b>_</b> _   | \$2,360.00            |
|   | 23c.             | Subtract your monthly expenses from your monthly income. The result is your monthly net income. | 23c               | \$2,920.69            |
| 24.   | Do yo            | ou expect an increase or decrease in your expenses within the year after you                    | file this form?   |                       |
| For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage? |                  |   |                   |                       |
|   |                  | No  |                   |                       |
|   | □ '              | Yes. Explain here: None.  |                   |                       |
|   |                  |   |                   |                       |
|   |                  |   |                   |                       |

| Fill in this information to identify your case:                  |            |             |           |  |
|--|------------|-------------|-----------|--|
| Debtor 1   | Manmohan   |             | Singh     |  |
|  | First Name | Middle Name | Last Name |  |
| Debtor 2   | Jaswinder  |             | Singh     |  |
| (Spouse, if filing)  | First Name | Middle Name | Last Name |  |
| United States Bankruptcy Court for the: NORTHERN DISTRICT OF TEX |            |             |           |  |
| Case number (if known) 18-42986-13                               |            |             |           |  |

☐ Check if this is an amended filing

#### Official Form 106Sum

#### Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page.

# Part 1: **Summarize Your Assets** Your assets Value of what you own Schedule A/B: Property (Official Form 106A/B) \$320,123.00 1a. Copy line 55, Total real estate, from Schedule A/B...... \$62,085.44 1b. Copy line 62, Total personal property, from Schedule A/B..... \$382,208.44 1c. Copy line 63, Total of all property on Schedule A/B..... Part 2: **Summarize Your Liabilities** Your liabilities Amount you owe Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D) \$209,904.27 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D..... Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) \$3,900.00 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F..... \$13,227.00 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F...... \$227,031.27 Your total liabilities Part 3: **Summarize Your Income and Expenses** Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I..... \$5,280.69 Schedule J: Your Expenses (Official Form 106J) \$2,360.00 Copy your monthly expenses from line 22c of Schedule J.....

|    |         | Manmohan Singh<br>Jaswinder Singh   | Case number (if known)                 | 986-13              |
|----|---------|---|--|---------------------|
| P  | art 4:  | Answer These Questions for Administrative and Statis  | tical Records                          |                     |
| 6. | Are you | filing for bankruptcy under Chapters 7, 11, or 13?  |  |                     |
|    | ☐ No.   | . You have nothing to report on this part of the form. Check this box and s   | submit this form to the court with you | ur other schedules. |
| 7. | What ki | nd of debt do you have?   |  |                     |
|    | fam     | ur debts are primarily consumer debts. Consumer debts are those "inc<br>nily, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for sta<br>ur debts are not primarily consumer debts. You have nothing to report<br>s form to the court with your other schedules. | tistical purposes. 28 U.S.C. § 159.    | •                   |
| 8. |         | <b>Statement of Your Current Monthly Income:</b> Copy your total current reform 122A-1 Line 11; <b>OR</b> , Form 122B Line 11; <b>OR</b> , Form 122C-1 Line 14  | •                                      | \$5,897.19          |
| 9. | Copy th | e following special categories of claims from Part 4, line 6 of Schedu  | ile E/F:                               |                     |
|    |         |   | Total claim                            |                     |
|    | From Pa | art 4 on Schedule E/F, copy the following:  |  |                     |
|    | 9a. Doi | mestic support obligations. (Copy line 6a.)   | \$0.00                                 | <u>)</u>            |
|    | 9b. Tax | xes and certain other debts you owe the government. (Copy line 6b.)   | \$2,390.00                             | <u>)</u>            |

9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)

9e. Obligations arising out of a separation agreement or divorce that you did not report as

9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)

9d. Student loans. (Copy line 6f.)

priority claims. (Copy line 6g.)

9g. Total. Add lines 9a through 9f.

\$0.00

\$0.00

\$0.00

\$0.00

\$2,390.00

| Debtor 1            | Manmohan          |                    | Singh            |
|---------------------|-------------------|--------------------|------------------|
|                     | First Name        | Middle Name        | Last Name        |
| Debtor 2            | Jaswinder         |                    | Singh            |
| (Spouse, if filing) | First Name        | Middle Name        | Last Name        |
| United States Bar   | nkruptcy Court fo | or the: NORTHERN D | ISTRICT OF TEXAS |
| Case number         | 18-42986-13       |                    |                  |
|                     |                   |                    |                  |

#### Official Form 106Dec

#### **Declaration About an Individual Debtor's Schedules**

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If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

| Sign Below   |   |  |
|--|---|--|
| Did you pay or agree to pay someone who                          | is NOT an attorney to help you fill out bankrup | otcy forms?  |
| <b>☑</b> No  |   |  |
| Yes. Name of person  |   | tach Bankruptcy Petition Preparer's Notice,<br>eclaration, and Signature (Official Form 119) |
|  |   |  |
| Under penalty of perjury, I declare that I hat true and correct. | ave read the summary and schedules filed with   | this declaration and that they are   |
| X /s/ Manmohan Singh   | X /s/ Jaswinder Singh                           |  |
| Manmohan Singh, Debtor 1   | Jaswinder Singh, Debtor 2                       |  |
| Date <b>08/24/2018</b>   | Date 08/24/2018                                 |  |
| MM / DD / YYYY   | MM / DD / YYYY                                  |  |